### ASHCRAFT & GEREL, LLP

ATTORNEYS AND COUNSELLORS AT LAW SUITE 650 4900 SEMINARY ROAD

#### ALEXANDRIA, VIRGINIA 22311

(703) 931-5500 FAX (703) 820-0630

ROCKVILLE, MD 20852 SUITE 1002 11300 ROCKVILLE PIKE (301) 770-3737

SUITE 700 1825 K STREET, N.W. (202) 783-6400

WASHINGTON, DC 20006

LANDOVER, MD 20785 BALTIMORE, MD 21202 SUITE 301 (301) 459-8400

SUITE 1212 4301 GARDEN CITY DRIVE IO EAST BALTIMORE STREET (410) 539-1122

VIRGINIA LAWRENCE J. PASCAL

JAMES F. GREEN
MICHELLE A. PARFITT
CRAIG A. BROWN
DAVID L. BAYNE, JR. JOSEPH T. MUSSO SARA E. ANDERSON AVERY M. ADCOCK\*\*

OF COUNSEL WAYNE M. MANSULLA WILLIAM F. MULRONEY ERIC M. MAY

LEE C. ASHCRAFT 1908-1993 MARTIN F. GEREL

DISTRICT OF COLUMBIA

ALLEN J. LOWE

MARYLAND

ROBERT G. SAMET DAVID M. LAYTON

PATRICK K. LYONS

L. PALMER FORET

CHRISTOPHER V. TISI

JERRY D. SPITZ BENJAMIN E. DOUGLAS

DREW B. LAFRAMBOISE JILLIAN M. PETRELLA\*

DAVID M. LAYTON ROBERT A. FLACK ALAN J. MENSH SAMUEL G. LYNN NATHAN M. PEAK STEPHEN M. GENSEMER

JENNIFER L. HUISMAN

SENIOR COUNSEL

### LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & CONSTRUCTION TRADES SCHOLARSHIP 2018

Dear Applicant:

The LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & TRADES SCHOLARSHIP offers an award of \$5,000 to study, full-time at the school of the winner's choice. We offer this scholarship to current active members or their families. Previous winners of scholarship are ineligible to participate. Applicants should have plans for financial arrangements to cover subsequent years of schooling. *Important*: To apply, you must be enrolled in a college, university or trade school by Fall 2018 to be eligible for this award.

Enclosed are the forms and instructions necessary to apply for this Scholarship. It is, of course, necessary to pay careful attention to the instruction sheet. The deadline for submission is March 23, 2018. All applications and supporting documents will not be accepted if postmarked after March 23, 2018.

Selection will be based on an evaluation of academic ability, a statement of goals, participation in extracurricular activities (including community work) and/or employment. A committee of volunteers from the participating unions will screen the applications. Union affiliations of the applicants will be anonymous to the volunteers. Ultimately, an outside source will make the final selection. The law firm of ASHCRAFT & GEREL, LLP will not participate in the selection process. This is an equal opportunity scholarship. The award process is to be conducted without regard to race, gender, religion, age or handicap.

The law firm of ASHCRAFT & GEREL, LLP wishes you the best of luck in all of your educational pursuits.

> Very truly yours, SCHOLARSHIP OFFICE

<sup>\*\*</sup>ONLY BARRED IN ALABAMA

### LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & CONSTRUCTION TRADES SCHOLARSHIP 2018

#### **INSTRUCTION SHEET**

There are <u>six</u> sheets enclosed (including this one and the cover letter). Please make sure your packet is complete.

Please TYPE or WRITE CLEARLY - **NEATNESS AND PRESENTATION IS TAKEN INTO ACCOUNT.** *Please do not use staples*. If there is insufficient space for your response, attach a separate sheet.

Remember all applications and supporting documents will not be accepted if postmarked after March 23, 2018. We offer this scholarship to current active members or their families. Previous winners of scholarship are ineligible to participate.

Send your application and have all other information sent to:

Ashcraft & Gerel, LLP Scholarship Office 4900 Seminary Road, Suite 650 Alexandria, VA 22311

- 1. **APPLICATION FORM & CERTIFICATION**. Fill out completely and have an official of the union verify membership. Your application cannot be considered without verification of your membership connection.
- 2. **STATEMENT OF GOALS**. Prepare a <u>concise</u> statement (300 to 500 words) of your professional goals explaining why you are interested in your chosen career and how you intend to use your training. If you have not decided on a career path, discuss why you believe higher education is important for your future.
- 3. **LETTERS OF RECOMMENDATION**. Obtain letters of recommendation from two persons who are in a position to evaluate your ability, performance and potential for success. Please ask that these recommendations be sent <u>directly to the scholarship office and indicate the deadline</u>.
- 4. **DOCUMENTATION**. Please arrange to have all relevant <u>transcripts of grades</u>, <u>SAT</u>, <u>ACT or Entrance Exam scores</u> sent to the scholarship office. If you have not been in school for a long time, performance evaluations and other evidence of your abilities will be accepted. Our scholarship is offered to a broad group of people at various levels of life, and the volunteer screening committee will take into consideration different background experiences in their evaluation. However, you must send some evidence of ability beyond letters of recommendation.
- 5. **PROOF OF PROGRAM ACCEPTANCE**. Only the scholarship winner needs to show acceptance into a college or program.

## LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & CONSTRUCTION TRADES SCHOLARSHIP 2018

### **APPLICATION**

NAME:	LAST 4 DIGITS OF SSN:
ADDRESS:	PHONE #:
HOME ADDRESS: (if different)	PHONE #:
E-MAIL ADDRESS:	
HIGH SCHOOL(S), COLLEGE(S) OR TRAINING PRO 1. NAME: ADDRESS:	OGRAM: 2. NAME: ADDRESS:
DEGREE(S) OBTAINED OR EXPECTED:	DATE(S):
AWARDS, SCHOLARSHIPS, ACADEMIC AWARDS:	(COPIES NOT NECESSARY)
EXTRACURRICULAR ACTIVITIES:	
EMPLOYMENT SINCE (or during) HIGH SCHOOL:	

\*

### LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & CONSTRUCTION TRADES SCHOLARSHIP 2018

### **UNION MEMBERSHIP CERTIFICATION**

\*\*This certification must be signed by a *union official*.\*\*

This is to certify that				
member in good standing of Local #Union				
		Union Official:		
		Title:		
Applicant's relationshi	p to union men	nber:		
	Self			
	Spouse			
	Child			
	Step-Child			
	Grandchild			

# LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & CONSTRUCTION TRADES SCHOLARSHIP 2018 LETTER OF RECOMMENDATION

R	R	0	OI	VIN	ATE	IN	DA	TI	ON	FOI	2.
1/	1,1			V H I	V II II	114			111	1, 4, 1, 1	

Applicant's Na	me

Dear Sir/Madam:

The student above is applying for the Ashcraft & Gerel, LLP/Washington, DC Building & Construction Trades Scholarship 2018. In the space below, please provide us with your evaluation of the candidate's scholastic ability and potential for success. Any factors, such as employment, community experience or personal motivation that you feel would be relevant to the Scholarship Committee's evaluation would be greatly appreciated. (If there is insufficient space below for your response, kindly attach another sheet.)

Please postmark your response no later than the March 23, 2018 deadline directly to:

ASHCRAFT & GEREL, LLP Scholarship Office 4900 Seminary Road Suite 650 Alexandria, Virginia 22311

# LEE C. ASHCRAFT MEMORIAL/WASHINGTON, DC BUILDING & CONSTRUCTION TRADES SCHOLARSHIP 2018 LETTER OF RECOMMENDATION

R	EC	O	MI	AF.N	DA	TION	FOR.
70		$\sim$	TATTA	TITLE	JULI		T. OTE.

Applicant	's Nar	ne
-----------	--------	----

Dear Sir/Madam:

The student above is applying for the Ashcraft & Gerel, LLP/Washington, DC Building & Construction Trades Scholarship 2018. In the space below, please provide us with your evaluation of the candidate's scholastic ability and potential for success. Any factors, such as employment, community experience or personal motivation that you feel would be relevant to the Scholarship Committee's evaluation would be greatly appreciated. (If there is insufficient space below for your response, kindly attach another sheet.)

Please postmark your response no later than the March 23, 2018 deadline directly to:

ASHCRAFT & GEREL, LLP Scholarship Office 4900 Seminary Road Suite 650 Alexandria, Virginia 22311